

Club Health Assessment for District 25 D through April 2022

| CHIERNATION P | | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|---------------------------|-----------------|--|--------------------------------------|----|---------------------------|------|--|------------|---|--------|--|-----------------------|--------------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | Si it . | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | ſ | Notes the If officers that 1 do not haveau an active | I2 month | \$ | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 9586 ALE | BANY | 09/15/1936 | Active | 47 | 1 | 2 | -1 | -2.08% | 48 | 13 | 0 | | | Ν | MC,SC | 3 | | \$20.00 |
| | ward (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 9588 ANI | DERSON NOON | 01/12/1922 | Active | 41 | 2 | 3 | -1 | -2.38% | 5 43 | 48 | 0 | | 3 | R | | 0 | | \$645.00 |
| 9591 CA | RMEL | 04/24/1936 | Active | 86 | 6 | 14 | -8 | -8.51% | 5 93 | 7 | 1 | | | Ν | М | 0 | | \$9,650.00 |
| | ward (06/30/2021) | | | [| | | | | | | | | | | T. M. / D. M.O. 0.0 | | | |
| 9593 CO | WAN | 01/19/1957 | Active | 12 | 3 | 1 | 2 | 20.00% | 5 10 | 44 | 1 | | 2 | | T,M,VP,MC,SC | 3 | | \$20.00 |
| 9595 DUI | NKIRK | 01/21/1935 | Active | 13 | 4 | 1 | 3 | 30.00% | 5 10 | 15 | 5 | | 7 | | S,M,VP,MC,SC | 24+ | | \$120.00 |
| 9596 EAT | ΓΟΝ | 06/09/1931 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 9 | | T,M,VP,MC,SC | 3 | 90+ Days | |
| 9597 ELV | VOOD | 10/21/1935 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 9 | R | P,M,VP,MC,SC | 5 | | \$20.00 |
| 9598 FAI | RMOUNT | 12/27/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 24 | | 6 | | P,S,M,VP,MC SC | 3 | | |
| 9601 FO | WLERTON | 12/17/1966 | Active | 21 | 3 | 3 | 0 | 0.00% | 5 21 | 14 | 0 | | | | P,T,M,VP,MC SC | 3 | | \$500.00 |
| 9602 FRA | ANKTON | 05/19/1958 | Active | 21 | 0 | 3 | -3 | -12.50% | 5 24 | 21 | 0 | | | Ν | P,VP,MC,SC | 0 | | \$19.00 |
| 9603 GA | STON | 01/11/1935 | Active | 41 | 4 | 4 | 0 | 0.00% | 5 41 | 8 | 1 | | | Ν | P,M | 1 | | |
| 9604 GR | EENTOWN | 06/19/1945 | Active | 148 | 13 | 13 | 0 | 0.00% | 5 144 | 19 | 0 | | | N | | 0 | | \$2,000.00 |
| Exc A | ward (06/30/2018, 06/30/2 | 019) | | | | | | | | | | | | | | | | |
| 47810 HO | ME PLACE AREA | 10/27/1987 | Active | 19 | 1 | 0 | 1 | 5.56% | 5 18 | | 0 | | 2 | R | SC | 0 | | \$500.00 |
| 47224 KO | KOMO & AREA | 04/20/1987 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 10 | | 0 | | 4 | R | P,M,VP,MC,SC | 24+ | | \$20.00 |
| 9608 LAF | PEL | 01/27/1942 | Active | 36 | 5 | 5 | 0 | 0.00% | 5 38 | 20 | 0 | | | Ν | T,M,SC | 4 | | \$50.00 |
| 9610 LYN | IN | 04/17/1945 | Active | 19 | 0 | 2 | -2 | -9.52% | 5 21 | 10 | 0 | | | N | P,MC,SC | 0 | | |
| 9611 MA | RION | 09/30/1921 | Active | 22 | 4 | 1 | 3 | 15.79% | 5 19 | 2 | 1 | | 2 | N | | 7 | | \$265.00 |
| 9614 MA | TTHEWS | 03/06/1953 | Active | 30 | 2 | 4 | -2 | -6.25% | 5 31 | 3 | 1 | | 2 | N | S,T,VP,MC,SC | 0 | | \$20.00 |
| 9618 NO | BLESVILLE | 05/06/1942 | Active | 62 | 4 | 3 | 1 | 1.64% | | 10 | 0 | | - | N | | 0 | | 264,365.00 |
| | ward (06/30/2021) | | Adive | | 7 | U | ' | 1.047 | | 10 | | | | | | Ū | | |
| 9621 PE | | 07/17/1925 | Active | 35 | 2 | 2 | 0 | 0.00% | 5 35 | 6 | 4 | | | Ν | VP,MC,SC | 3 | | \$100.00 |
| 9622 PE | NNVILLE | 03/30/1945 | Cancelled(8*) | 0 | 0 | 14 | -14 | -100.00% | 1 4 | 12 | 8 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |



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| MIERNATIONAL | | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|----------------------------|-----------------------|--|--------------------------------------|----|---------------------------|------|---|----------|---|--------|--|-----------------------|-------------------------------|-------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report t 12 months æppears in red | 5 | |
| 9623 F | PORTLAND | 04/02/1937 | Active | 33 | 0 | 4 | -4 | -10.81% | 6 38 | 26 | 3 | | | N | M,VP,MC,SC | 5 | | \$20.00 |
| 9624 F | REDKEY | 08/04/1941 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 27 | 16 | 5 | | 3 | | P,T,M,VP,MC SC | 2 | | \$100.00 |
| 9627 F | RUSSIAVILLE | 12/06/1945 | Active | 33 | 5 | 0 | 5 | 17.86% | 6 28 | | 1 | | 2 | R | 30 | 0 | | \$2,291.00 |
| 9628 S | ARATOGA | 12/04/1950 | Active | 47 | 1 | 2 | -1 | -2.08% | 6 44 | 5 | 0 | | | Ν | T,M | 0 | | \$125.00 |
| Exc 9629 S | c Award (06/30/2016, 06/30 | 0/2018) 02/27/1952 | Activo | 22 | 1 | 0 | 1 | 4.76% | 6 23 | | 0 | | | N | MC,SC | 24+ | | \$20.00 |
| | SHARPSVILLE | 12/18/1945 | Active | 7 | 0 | 0 | 0 | 0.00% | | | | | 12 | | P,M,MC,SC | 24+ 1 | | \$50.00 |
| | SHERIDAN | 05/27/1986 | Active Active | 44 | 3 | 0 | 3 | 7.32% | | | | | 12 | R N | | 0 | | \$30.00 |
| | WAYZEE | 11/13/1945 | Cancelled(6*) | 44 0 | 0 | 14 | -14 | -100.00% | | 21 | 9 | 1 | None | | P,S,T,M,VP | 24+ | | |
| | WEETSER | 11/27/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | | 21 | 2 | | 13 | | MC,SC M,MC,SC | 7 | | \$300.00 |
| 9635 T | | 03/30/1949 | Active | 32 | 2 | 2 | 0 | 0.00% | | 1 | | | 10 | | MC,SC | 14 | | \$1,380.00 |
| 9637 L | INION CITY | 11/20/1947 | Active | 28 | 5 | 2 | 3 | 12.00% | | 8 | 1 | | 2 | | T,M,SC | 1 | | |
| 9638 L | INION TOWNSHIP L C | 11/11/1947 | Active | 6 | 0 | 1 | -1 | -14.29% | | 49 | 0 | | 2 | N | P,S,T,VP,MC | 3 | | |
| 9639 L | JPLAND | 03/29/1945 | Active | 32 | 10 | 3 | 7 | 28.00% | | 34 | 2 | | 2 | | SC VP,MC,SC | 2 | | |
| 9640 V | AN BUREN | 02/07/1935 | Active | 26 | 1 | 0 | 1 | 4.00% | | 01 | 0 | | - | N | P,M,VP,MC,S | | | \$500.00 |
| 9641 V | VAYNE FALL L C | 03/01/1966 | Active | 14 | 1 | 1 | 0 | 0.00% | | 3 | 0 | | | | MC,SC | 2 | | |
| 9642 V | VESTFIELD | 10/08/1930 | Active | 53 | 1 | 1 | 0 | 0.00% | | 11 | 0 | | | | MC,SC | - | | \$205.00 |
| Exc | c Award (06/30/2016, 06/30 | 0/2019, 06/30/20 | //01/0 | | | • | J | 0.007 | | | | | | | | • | | |
| 9643 V | VINCHESTER | 03/15/1937 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 3 | | | Ν | MC,SC | 3 | | \$50.00 |
| 9645 Y | ORKTOWN | 06/07/1954 | Active | 6 | 0 | 1 | -1 | -14.29% | 67 | 10 | 7 | | | | S,T,M,VP,MC SC | 3 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



Club Health Assessment for District 25 D through April 2022

| MICHATION CONTRACTOR | | | | | | | Status Membership | | | | | | | | Reports | | | | | | | | |
|--|--------------------|-----------|------------------|----------------|-----------|---|---------------------------|--------------------------------------|--------------------------------|-------------------------------------|--------------|---|----------|---|--|---|-----------------------|---|---|--|---------------|--|--|
| Club Number | Club Name | | | narter Date | | | n i | Current lember l Count | | YTD Members Dropped | | YTD Net n Growth% | Count 12 | of service for dropped | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year | |
| | | | | | on s w | ber of ti status o ithin las vo year | quo st i | If below 15 nembers appears | S | | | If net los is greate than 20 ⁰ appear | er % | | months | When 3 more tha one yea in appears | ir repeat | | Notes the officers the do not have an active | væppears | nths | | |
| Current Y1 Total Ne Clubs Clu Count Cou | ew Canc ibs Clu | elled Net | Total Members | YTD \ Add D | TD | | YTD Net Growth % | Cou Mo | mber Int 12 Inths Igo | Averag Membe Count Per Clu | er witl t | of Clubs h less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ibs in F | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | | ncelled for n-Financial | |
| 37 | 0 | 2 -2 | 1,153 | 85 <i>^</i> | 107 | -22 | -1.879 | 6 | 1,171 | 31 | | 35% | 19% | 0% | 3% | 0 |) | 0% | 2 | 113 | 28 | 0% | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.